

झारखण्ड सरकार  
परिवहन विभाग  
(सड़क सुरक्षा)

एच.ई.सी. अभियंत्रण छात्रावास सं.2, धुर्वा, राँची।

पत्रांक-RSC/RS-6/20119/Trans.....296

राँची, दिनांक-23/09/2019

प्रेषक,

रविशंकर विद्यार्थी,  
संयुक्त परिवहन आयुक्त (सड़क सुरक्षा)  
झारखण्ड, राँची।

सेवा में,

निदेशक  
सूचना एवं जनसम्पर्क विभाग  
झारखण्ड, राँची।

विषय : झारखण्ड राज्य के निजी /सार्वजनिक बैंकों में E-Challan की सुबिधा लागू करने हेतु EOI (Expression of Intrest) के प्रकाशन के संबंध में।

महाशय,


उपर्युक्त विषय के संबंध में कहना है कि झारखण्ड राज्य के निजी /सार्वजनिक बैंकों में E-Challan की सुबिधा लागू करने हेतु EOI (Expression of Intrest) के प्रकाशन किये जाने का निदेश प्राप्त है।

उक्त निदेश के आलोक में प्रकाशन किये जाने वाले EOI (Expression of Intrest) प्रारूप इस पत्र के साथ संलग्न कर प्रेषित की जा रही है। अनुरोध है कि दिनांक 26.09.2019 को इस EOI (Expression of Intrest) को सभी स्थानीय दैनिक समाचार पत्रों (हिन्दी एवं अंग्रेजी) में प्रकाशित करने की कृपा की जाय।

अनुलग्नक: यथोक्त।

(Hard & Soft Copy)

विश्वासभाजन

  
संयुक्त परिवहन आयुक्त  
(सड़क सुरक्षा)

**Expression of Interest  
(EOI) For  
Private/Public Banks to  
Implement E-Challan System and provision of equipment thereof in  
Transport Offices across Jharkhand**

**Department of Transport  
Government of Jharkhand  
FFP Bhavan  
Dhurwa, Ranchi-834004**

**September, 2019**

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## 1. TEXT OF ADVERTISEMENT

**Department of Transport  
Government of Jharkhand  
FFP Bhavan  
Dhurwa, Ranchi-834004**

### INVITATION FOR EXPRESSION OF INTEREST

Department of Transport (DoT), Government of Jharkhand (GoJ) invites sealed Expression of Interest (EOI) from Indian Public/Private Banks for assistance in implementing E-Challan System and provision of equipment and stationery (E-Challan Machine with inbuilt Camera, Printer, MPoS, Sim Card and roll for MPoS) thereof in Transport Department, Government of Jharkhand


The EOI Document containing the details of qualification criteria, submission requirement, brief objective & scope of work and evaluation criteria etc. can be downloaded from the website [www.jhtransport.gov.in](http://www.jhtransport.gov.in)

Further details, if any, may be obtained from Joint Transport Commissioner (Road Safety), Road Safety Cell, JAPIT Building Compound, Engineers Hostel-II, Dhurwa, Ranchi-834004 during working hours.

Last date for submission of EOI is 18/10/2019 up to 1400 hrs. Sealed envelope marked to the captioned address, "EOI for Implementation of E-Challan System" on the top cover:

"To Joint Transport Commissioner (Road Safety), Road Safety Cell, JAPIT Building Compound, Engineers Hostel-II, Dhurwa, Ranchi-834004"

Applicants meeting the qualification criteria may be invited for presentation / proposal before the selection committee of DoT. Bid Document will be subsequently issued to the short listed applicants only.

  
Joint Transport Commissioner (Road Safety),  
Road Safety Cell, JAPIT Building Compound,  
Engineers Hostel-II, Dhurwa, Ranchi-834004

Note: DoT or any of its designates reserves the right to cancel this request for EOI and/or invite afresh with or without amendments, without liability or any obligation for such request for EOI and without assigning any reason. Information provided at this stage is indicative and DoT reserves the right to amend/add further details in the EOI.

## 2. LETTER OF INVITATION

**Department of Transport  
Government of Jharkhand  
FFP Bhavan  
Dhurwa, Ranchi-834004**

No.

Dated:

Dear Sir/Madam,

Department of transport, Government of Jharkhand invites sealed Expression of Interest (EOI) from Indian Public/Private Banks for implementing E-Challan System and provision of equipment and stationery (E-Challan Machine with inbuilt Camera, Printer,MPoS, Sim Card and paper roll for MPoS) thereof in Transport Department, Government of Jharkhand.

The EOI Document containing the details of qualification criteria, submission requirement, brief objective & scope of work and method of evaluation etc. is enclosed.

The EOI Document is also available on the DoT website [www.jhtransport.gov.in](http://www.jhtransport.gov.in).

You may submit your responses in sealed envelopes in prescribed format to the undersigned latest by 18.10.2019.

To **Joint Transport Commissioner** (Road Safety), Road Safety Cell, JAPIT Building Compound, Engineers Hostel-II, Dhurwa, Ranchi-834004

Queries if any may be referred in writing to the Joint Transport Commissioner (Road Safety), at the above mentioned address or at E-mail: [roadsafety.jhr@gmail.com](mailto:roadsafety.jhr@gmail.com).

S. No.	Critical Dates	Date	Time
1.	Publishing Date	26.09.2019	
2.	Document Download Start Date	26.09.2019	12.00 hrs
3.	Document Download End Date	18.10.2019	12.00 hrs
4.	Bid Submission Start Date	26.09.2019	10.00 hrs
5.	Bid Submission End Date	18.10.2019	14.00 hrs
6.	Bid Opening and presentation Date	22/10/2019	15.00 hrs

Yours faithfully,

  
**Joint Transport  
Commissioner (Road Safety)**

Encl.: EOI Document.

**3. Background:**

The Transport Department, Government of Jharkhand is in the process of implementing 'Vahan Integrated E-Challan System' across all Transport Offices in Jharkhand.

**4. Aims & Objectives:**

The objective of the implementation is to ensure that all challans for offenses compoundable under Section 200 of the Motor Vehicle Act 1988 are done through the E-Challan system and citizens are offered a mechanism to pay fines online or through Debit/Credit Card.

**5. EOI Processing Fees**

A processing fee for Rs. 5,000/- (Five Thousand Rupees only) in the form of a Demand draft or a Pay Order drawn in favour of "Department of Transport, government of Jharkhand" payable at Ranchi has to be submitted along with the EOI response. Bids received without or with inadequate EOI processing fees shall be liable to get rejected.

**6. Venue & Deadline for submission of proposal**

Proposal, in its complete form in all respects as specified in the EOI, must be submitted to DoT at the address specified herein earlier. In exceptional circumstances and at its discretion, DoT may extend the deadline for submission of proposals by issuing an amendment to be made available on the DoT website, in which case all rights and obligations of DoT and the bidders previously subject to the original deadline will thereafter be subject to the deadline as extended.

## 7. INSTRUCTIONS

The Expression of Interest is to be submitted in the manner prescribed below:-

All information as detailed below is to be submitted in two hard copies (Technical & Commercial) in separately sealed envelopes and one soft copy in CD:

- a) Applicant's Expression of Interest as per Annexure-1.
- b) Organizational Contact Details as per Annexure-2.
- c) Experience of the organization as per Annexure-3.

Bidders are required to fill details required in Annexure-4(A) and 4(B) and submit the same accompanying technical proposal. Bidders are required to supply carrying case and user manual along with the devices.

EOI Documents have been hosted on the website [www.jhtransport.gov.in](http://www.jhtransport.gov.in) and may be downloaded from the website.

The bidders are expected to examine all instructions, forms, terms and other details in the EOI document carefully. Failure to furnish complete information as mentioned in the EOI document or submission of a proposal not substantially responsive to the EOI documents in every respect will be at the Bidder's risk and may result in rejection of the proposal.

## 8. QualificationCriteria:

Following will be the minimum pre-qualification criteria. Each eligible consultant should possess all the following pre-qualification criteria. Responses not meeting the minimum pre-qualification criteria will be rejected and will not be evaluated. Total Estimated Machines required would be approximately 400.

S. No.	Pre-qualification Criteria	Supporting Compliance document
1.	The Applicant Bank must have a presence of at least 10 years in India	Certificate signed by the Authorized signatory
2.	Preference will be given to Banks having experience in the business of providing similar services to any of the State Governments. Services should be provided on T+I basis	Copy of Work Order / Contract
3.	Preference will be given to Banks having experience in working with the Government of Jharkhand in at least 5 projects.	Copy of Work Order / Contract
4.	The Bank should designate a nodal officer for coordination and grievance redressal	Certificate signed by the Authorized signatory
5.	The Bank should not be blacklisted by any Central Govt. / State Govt. / PSU/Govt. Bodies	Certificate signed by the Authorized signatory
6.	PAN No. / Service Tax Registration Certificate	Copy of Certificate to be enclosed.
7.	The Bidder must have an office in Ranchi	Details of branch offices in Ranchi may be submitted.

## 9. SLA

1. Maintenance, support and upgradation of supplied equipment's and licenses will be responsibility of bank.
2. SLA may be revised , strengthened for better performance, after every year with mutually acceptable terms



## **10. Evaluation Criteria and Method of Evaluation:**

- a. Screening of EOIs shall be carried out as per eligibility conditions mentioned in this document and based on verification of testimonials submitted.
- b. EOI will be evaluated based on the quality of proposal, uniqueness and cost effectiveness.
- c. EOI will be evaluated for short listing inter alia based on their past experience of handling similar type of project, strength of their man power, financial strength of firm and presentation / proposal to the selection committee whose decision will be final.
- d. Agencies who qualify as per the eligibility conditions will be provided a brief about the E-Challan Scheme. The agencies may be required to make a presentation, if required, to a selection committee show-casing their proposals.
- e. DoT will take up references and reserves the right to pay due heed to the Bidder's performance elsewhere and any past experience from DoT.
- f. Short listed agencies will be issued Bid Documents and asked to submit their price proposal in a sealed envelope.

## **11. Response:**

Bidders must ensure that their Bid response is submitted as per the formats attached with this document. Special comments on the objectives and scope of the service projected in the enquiry may also be submitted along with the offer.

Application in sealed cover subscribed, as "EoI for implementing E-Challan System and provision of equipment and stationery thereof in Transport Department, Government of Jharkhand".

## **12. Conflict of Interest:**

Where there is any indication that a conflict of interest exists or may arise, it shall be the responsibility of the Bidder to inform DOT, detailing the conflict in writing as an attachment to this Bid.

DOT will be the final arbiter in cases of potential conflicts of interest. Failure to notify DOT of any potential conflict of interest will invalidate any verbal or written agreement.

A Conflict of Interest is where a person who is involved in the procurement has or may be perceived to have a personal interest in ensuring that a particular Bidder is successful. Actual and potential conflicts of interest must be declared by a person involved in a Bid process.

**13. Condition under which EOI is issued:**

The EOI is not an offer and is issued with no commitment. DOT reserves the right to withdraw EOI and or vary any part thereof at any stage. DOT further reserves the right to disqualify any bidder, should it be so necessary at any stage.

**14. Last date of submission of EOI:**

The last date of submission of EOI is 18.10.2019 (1400 hrs.).  
Bid Opening Date & Time is 22.10.2019 (1500 hrs.)

15. ANNEXURES FOR SUBMISSION:

ANNEXURE – 1

APPLICANT'S EXPRESSION OF INTEREST

To,

To **Joint Transport Commissioner** (Road Safety),  
Road Safety Cell,  
JAPIT Building Compound,  
Engineers Hostel-II,  
Dhurwa, Ranchi-834004

**Sub: Submission of Expression of Interest to implement E-Challan System and provision of equipment and stationery thereof in Transport Department, Government of Jharkhand**

Dear

In response to the Invitation for Expressions of Interest (EOI) published on 26.09.2019 for the above purpose, we would like to express interest to carry out the above proposed task. As instructed, we attach 2 sets of the following documents in separately sealed envelopes and one softcopy:

1. Organizational Details(Format-2)
2. Experience in related fields(Format-3)
3. Past experience in Government of Jharkhand( Letter on the Letter Head of Organization)

Sincerely Yours,  
Signature of the applicant  
[Full name of applicant]  
Stamp.....  
Date:

Encl.: As above.

Note: This is to be furnished on the letter head of the organization.

ANNEXURE – 2

S. No	Organizational Contact Details
1.	Name of Organization
2.	Main areas of business
3.	Type of Organization Firm/ Company/ partnership firm registered under the Indian Companies Act, 1956/ or any other Banking regulatory Act
4.	Whether the firm has been blacklisted by any Central Govt. / State Govt./PSU/ Govt. Bodies / Autonomous? If yes, details thereof.
5.	Address of registered office with telephone no. & fax
6.	Address of offices in i) Ranchi ii) Other Districts in Jharkhand
7.	Contact Person with telephone no. & e-mail ID

Enclosure:

All Supporting Documents

Signature of the  
applicant Full name of  
the applicant Stamp &  
Date

**ANNEXURE – 3**

<b>Experience in Related Fields</b>	
Overview of the past experience of the Bank in implementing similar system	
<b>1</b>	Name of State in which similar system or similar nature was implemented
<b>2</b>	Date of Award of Contract
<b>3</b>	Tenure of the Contract
<b>3</b>	If contract is still valid
<b>4</b>	Financial Implication on the State Government
<b>5</b>	Annual turnover of Project
<p>Decision of Evaluating Committee in ascertaining “similar nature” and “similar assignment” will be final.</p> <p align="right">Signature of the applicant Full name of applicant</p> <p>Stamp &amp; Date</p> <p>Enclosure: All Supporting Documents</p>	

